



## *2008 Children FIRST Volunteer Information Sheet*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email address \_\_\_\_\_

**At which session/sessions can you volunteer (circle all that apply)**

**Jacobson Elementary (Rush City)**

**Mondays:** Volunteers report at 3:30  
**September 22, 29**  
**October 6, 13, 20, 27**  
**November 3**

**North Branch Middle School**

**Tuesdays:** Volunteers report at 3:45  
**September 23, 30**  
**October 7, 14, 21, 28**  
**November 4**

**Taylor's Falls Elementary**

**Mondays:** Volunteers report at 3:45  
**November 10, 17, 24**  
**December 1, 8, 15, 22**

**Lakeside Elementary (Chisago City)**

**Tuesdays:** Volunteers report at 3:45  
**November 11, 18, 25**  
**December 2, 9, 16, 23**

Describe your activity:

Will you provide your own supplies or do you need some assistance (be specific)?

How many students can you take for your session (we suggest 6-15 students) \_\_\_\_\_.

What should we call your session? \_\_\_\_\_

**Return this form to: Community Partnership, Box 549, North Branch, MN 55056 or  
fax it to: 651-277-4085 or email it to [mvrudny@izoom.net](mailto:mvrudny@izoom.net). Questions? Call us at 651-674-4085.**

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